

# DAVID B MARSH INVITATIONAL

6/1/23

| Event          | Boys<br>(list # of Competitors/Teams) | Girls |
|----------------|---------------------------------------|-------|
| 100 meter dash | _____                                 | _____ |
| 200 meter dash | _____                                 | _____ |
| 400 meter dash | _____                                 | _____ |
| 800 meter run  | _____                                 | _____ |
| 1600 meter run | _____                                 | _____ |
| 4X 200m relay  | _____                                 | _____ |
| High Jump      | _____                                 | _____ |
| Long Jump      | _____                                 | _____ |
| Triple Jump    | _____                                 | _____ |
| Shot Put       | _____                                 | _____ |
| Discus         | _____                                 | _____ |

ENTRIES CLOSE 5/24/23

Checks Payable to: "Abbington Track Club, Inc."

Tax ID#: 13-4096981

Entry Fee: **Blanket entry fee of \$400 per school.**

School \_\_\_\_\_

Address \_\_\_\_\_

Coach \_\_\_\_\_

Phone (cell) \_\_\_\_\_ (school) \_\_\_\_\_

e-mail \_\_\_\_\_

Fill in the form, Save it on your computer, and email it to: [joshsaladino@gmail.com](mailto:joshsaladino@gmail.com)

Or

Print the form and postal  
mail form and check to:

**Josh Saladino**  
**26 Circle Avenue**  
**Ridgewood, NJ 07452**

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